



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: JOHN FLEMING, ET AL.  
SERIAL NO.: 10/723,012  
FILED: November 26, 2003  
TITLE: A BENT AXIS HYDROSTATIC UNIT WITH MULTIPLE YOKES  
Group/A.U.: 3725  
Examiner:  
Conf. No.: 9557  
Docket No.: P06633US1

INFORMATION DISCLOSURE STATEMENT

MAIL STOP NON-FEE AMENDMENT - IDS  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

Dear Sir:

Attached is Form PTO/SB/08A (formerly PTO-1449) listing the most relevant art known to the applicant herein. Copies of the listed references are not enclosed because the filing date of this application is after June 30, 2003.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. §197(g)), an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists.

-----  
CERTIFICATE OF MAILING (37 C.F.R. § 1.8(A))

I hereby certify that this document and the documents referred to as enclosed therein are being deposited with the United States Postal Service as First Class mail addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450 on this 8th day of March 2004.

  
TIMOTHY J. ZARLEY

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.  
(Notice of January 9, 1992, 1135 O.G. 13-25, at 25.)

No fees or extensions of time are believed to be due in connection with this Information Disclosure Statement; however, consider this a request for any fees inadvertently omitted, and charge any additional fees to Deposit Account 50-2098.

Please file this with the instant application.

Respectfully submitted,



Timothy J. Zarley, Reg. No. 45,253  
ZARLEY LAW FIRM P.L.C.  
Capital Square  
400 Locust Street, Suite 200  
Des Moines, IA 50309-2350  
Phone No. (515) 558-0200  
FAX No. (515) 558-7790

Attorneys of Record

- JLK -



PTO/SB/08A (10-01)

Approved for use through 10/31/2002. OMB 0651-0031

Approved for use through 10/31/2022. GMD 8557-003  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

**Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.**

<p style="text-align: center;"><b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b></p> <p>(use as many sheets as necessary)</p>				<b>Complete if Known</b>	
				Application Number	10/723,012
				Filing Date	November 26, 2003
				First Named Inventor	FLEMING, John et al.
				Art Unit	3725
				Examiner Name	
				Attorney Docket Number	P06633US1
Sheet	1	OF	1		

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

(1) Applicant's unique citation designation number (optional). (2) See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. (3) Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3.) (4) For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. (5) Kind of document by the appropriate symbols as indicated on the document under WIPO Standard St. 16 if possible. (6) Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.